

**MINUTES OF THE  
SELMA CITY COUNCIL  
MARCH 27, 2012  
5:00 P.M.**

Call to Order

Invocation: Pastor Fred Zeigler,  
Church St. United Methodist Church

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, March 27, 2012 at 5:00 p.m.

**ROLL CALL**

The following members were present during roll call: Council President Pro Tempore Corey Bowie and Council Members Councilman Thomas Atchison, Councilwoman Susan Keith, Councilman Greg Bjelke, Councilwoman Angela Benjamin, Councilman Samuel Randolph, Councilman Benny L. Tucker, Councilwoman Bennie R. Crenshaw and Councilman Corey Bowie. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell, and the Mayor's Executive Assistant, Ms. Brenda Smothers. Council President Dr. Cecil Williamson was absent from the Council Meeting.

**APPROVAL OF AGENDA**

President Pro Tempore Bowie asked for the approval of the agenda items. A motion was made by Councilwoman Keith, and seconded by Councilman Tucker, to approve the agenda items as written. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

**CITIZENS' REQUESTS**

Ms. Rebecca Tucker Pharr  
Re: Choice Bus to City of Selma

Mrs. Carolyn Robinson  
Re: Mishandling of Warrant

**PUBLIC COMMENTS ON REDISTRICTING**

No one was present to make public comments.

**MAYOR'S REPORT**

**PRESENTATIONS, RECOGNITIONS, AND PROCLAMATIONS**

**RECOGNITION.** Mayor Evans stated to Council that he would like to present and acknowledge the following:

RECOGNITION OF  
CONCORDIA COLLEGE "SELMA LADY HORNETS"  
2012 USCAA WOMEN'S BASKETBALL NATIONAL CHAMPIONS!!!

SELMA UNIVERSITY "LADY BULLDOGS"  
SECOND PLACE, 2012 USCAA WOMEN'S BASKETBALL NATIONAL TOURNAMENT!!!

THEY WERE CONGRATULATED AND EACH PRESENTED WITH A  
"CERTIFICATE OF EXCELLENCE"  
FOR THEIR OUTSTANDING ACHIEVEMENTS.

PROCLAMATIONS. Mayor Evans stated to Council that he would like to present and acknowledge the following Proclamations, and that each of them should also have a copy within their packets:

Proclamation - "Honoring the Concordia College - Selma Lady Hornets, 2012 USCAA National Women's Basketball Champions". Mayor Evans stated to Council that he would like to recognize and honor the Concordia College, *Selma Lady Hornets*, and would like to do so in the form of, a *Proclamation, "Honoring the Concordia College "Selma Lady Hornets", 2012 USCAA National Women's Basketball Champions"*! Mayor Evans, on behalf of himself and the Council, read the Proclamation in its entirety, which states; Whereas, the Concordia College-Selma Lady Hornets captured the USCAA Women's National Basketball Championship for the Third time on Saturday, March 10, 2012, in Uniontown, Pennsylvania; and Whereas, the Concordia College-Selma Lady Hornets defeated the Selma University Lady Bulldogs by a score of 65-44; and Whereas, the Concordia College-Selma Lady Hornets Basketball Team won the USCAA Women's Basketball Championship in 2007 and 2008; and Whereas, the Concordia College-Selma Lady Hornets' Teagra Clifton was named to the USCAA All-Tournament Team; and Whereas, the Concordia College-Selma Lady Hornets' Rashida Young was named the Tournament's Most Valuable Player; and Whereas, the Concordia College-Selma Lady Hornets Basketball Team was led to victory by First Year Head Coach Kimberly Anderson, and Assistant Coach William Waheed. Mayor Evans and the Selma City Council hereby proclaim March 27, 2012 as "*Concordia College Women's Basketball Day*", in the City of Selma, and *Congratulate the Young Women of this National Basketball Championship Team for their Win of the USCAA Title for 2012!* Mayor Evans and the Council asked the Citizens to join them in *Honoring Concordia College Selma Lady Hornets* with this Proclamation, acknowledging them as the 2012 USCAA Women's Basketball National Champions! Mayor Evans and the Council asked all Citizens to join in this "Recognition", which was received with a "Round of Applause" to acknowledge this Honor of their achievements; their sacrifices and commitment to excellence and team work are qualities that we applaud and commend! Mayor Evans presented said Proclamation to Head Coach Kimberly Anderson and Assistant Coach William Waheed, and the Concordia College - Selma Lady Hornets!

Proclamation - "Honoring the Concordia College - Selma Hornets, HBCU Football Independent Co-Program of the Year". Mayor Evans stated to Council that he would like to recognize and honor the Concordia College, *Selma Hornets*, and would like to do so in the form of, a *Proclamation, "Honoring the Concordia College "Selma Hornets", HBCU Football Independent Co-Program of the Year"*! Mayor Evans, on behalf of himself and the Council, read the Proclamation in its entirety, which states; Whereas, the Concordia College-Hornets Football Team is only Six Years Old but has already risen to National Recognition; and Whereas, after a 6-4 season, the Hornets finished and ranked Number 7 in the HBCU Mid-Major Division Football Final Top 10 Rankings and was named the 2011 HBCU Independent Co-Program of the Year; and Whereas, the Hornet's Senior Offensive Lineman Steven Welch was named a First-Team All-American on the HBCU Black College Football All-American Team, Mid-Major Division; and Whereas, Head Football Coach Shepherd Skanes was also named the HBCU Independent Program Division Coach of the Year; and Whereas, in addition to Coach Skanes, the Concordia College Hornets Football Team was coached by Coach Lawrence Cole, Coach Don Lee, Coach Kenneth Patton, Coach Demarrio Brown and Coach Deion Bates. Mayor Evans and the Selma City Council *Congratulated the Young Men of the Concordia College Hornets' Football Team for being selected as the 2011 HBCU Football Independent Co-Program of the Year*, and commend and applaud them for their commitment to excellence and teamwork. Mayor Evans and the Council asked all Citizens to join in this "Recognition", which was received with a "Round of Applause" to acknowledge this Honor of their achievements!

Proclamation - "Honoring the Selma University Lady Bulldogs, Second Place, 2012 USCAA National Women's Basketball Tournament". Mayor Evans stated to Council that he would like to recognize and honor the Selma University, *Lady Bulldogs*, and would like to do so in the form of, a *Proclamation, "Honoring the Selma University "Lady Bulldogs", Second Place, 2012 USCAA National Women's Basketball Tournament"*! Mayor Evans, on behalf of himself and the Council, read the Proclamation in its entirety, which states; Whereas, the Selma University Lady Bulldogs finished "Second" in the 2012 USCAA Women's National Basketball Championship in Uniontown, Pennsylvania; and Whereas, the Selma University Lady Bulldogs were defeated by the Concordia College-Selma Lady Hornets by a score of 65-44 after winning

against them in regular season play; and Whereas, Team Captain and All-American Marquita McMurray and Treasure Baker were named to the USCAA All-American All-Tournament Team; and, Whereas, the Selma University Lady Bulldogs Basketball Team were Coached by Head Coach Ron Rembert, Assistant Coach Jeremy Fortune, and Assistant Coach and Manager Shambria Shaver. Mayor Evans and the Selma City Council Congratulated the Young Women of the Selma University Bulldogs for being selected to play in the USCAA Women's National Basketball Championship, and for their "Second Place" finish. Mayor Evans and the Council asked all Citizens to join in this "Recognition", which was received with a "Round of Applause" to acknowledge this Honor of their achievements; their commitment to excellence and team work are qualities that we applaud and commend! Mayor Evans presented said *Proclamation to the Selma University Lady Bulldogs Basketball Team and their Coaching Staff!*

*Proclamation - "National Child Abuse Prevention Month"*. Mayor Evans asked Mrs. Lauri Cothran to come forward, so that he could present a Proclamation honoring "*National Child Abuse Prevention Month*". Mayor Evans, on behalf of himself and the Council, read the Proclamation in its entirety, which states; Whereas, preventing child abuse depends upon community-oriented programs and services that involve a collaboration of professionals to prevent further victimization of children; and Whereas, child physical and sexual abuse continues to occur when community members are unaware of how to appropriately report child abuse and neglect; and Whereas, there is no racial, social, or economic class that is immune to child sexual abuse; and Whereas, child abuse not only directly harms children, but also affects the entire family system; and Whereas, free specialized services are provided to the community including: forensic interviews and evaluations, information and referrals, community awareness and education, as well as, support and advocacy for victims of child abuse; and Whereas, the Central Alabama Regional Child Advocacy Center plays a critical role in the lives of children who are victims of physical and/or sexual abuse or witnesses to a violent crime; and Whereas, the Central Alabama Regional Child Advocacy Center assists children in feeling comfortable by providing a safe, home-like environment for them to provide information about their abuse; and Whereas, the Central Alabama Regional Child Advocacy Center works collaboratively with all Law Enforcement Jurisdictions, the Department of Human Resources and the District Attorney's Office to provide a multi-disciplinary response to investigations and intervention of child physical and sexual abuse. Mayor Evans and the Selma City Council proclaim the *Month of April, 2012* to be "*National Child Abuse Prevention Month*" in the City of Selma, Alabama, and called upon all Citizens, Community Agencies, Faith Groups, Medical Facilities, and Businesses to increase their participation in our efforts to protect Children and support the intervention efforts provided by the Central Alabama Regional Child Advocacy Center.

#### PRESENTATION OF LONGEVITY CERTIFICATES AND PINS

Mayor Evans stated he would like to present Certificates of Service and Longevity Pins in recognition of the following employees: Firefighter Joseph Hudson, Selma Fire Department, *Five Years of Service* to the City of Selma, Firefighter (Sergeant) Brian Murphy, Selma Fire Department, *Five Years of Service* to the City of Selma, Firefighter (Captain) Michael Pettus, Selma Fire Department, *Ten Years of Service* to the City of Selma, and Ms. Warren Hinson, Office of Planning & Development, *Fifteen Years of Service* to the City of Selma. Mayor Evans stated he would like to thank them for their Years of Dedicated Service to the City of Selma, and they were all presented with a Certificate of Service and Longevity Pin.

A. **Riverfront Amphitheater Options.** Mayor Evans asked Ms. Charlotte Griffeth to come forth and address the Council with an update as to the Riverfront Amphitheater. Ms. Griffeth addressed the Council, and stated that she wanted to start off by thanking the Council Members who came out the other day, and took a look at the Facility. Ms. Griffeth stated in speaking with the Engineers, they were taken "aback", as well as, the Contractors, as it relates to the trusse on the southside, and that if either of them is compromised, the whole back wall will be gone. Ms. Griffeth further stated in talking with the Architects, it is going to take a realignment of the Master Plan for the area. Ms. Griffeth stated following the meeting last week with the Architects, they forwarded some suggestions to them, in order to preserve the historical façade of the building. Ms. Griffeth further stated that after their reviewing the option from both an architectural and operational standpoint, the compromise can be achieved by decreasing both the size of the stage and the size of the seating "bowl". The Architects state that the current stage size of 55' x 70' can be reduced to a stage approximately 30' x 50', located in front of the existing warehouse façade. Ms. Griffeth further stated that their Theater Consultant stated that a permanent roof over the stage is required in order to maintain the ability to program national talent, and that they recommend building a permanent roof structure over the stage. Ms. Griffeth stated that they gave her as close or probable cost estimates as they could in looking at the difference that we have, and what will be proximate. Ms. Griffeth stated in looking at the cost, Option 1 included the Stage, considering everything that we have from Phases 1 and 2, would have included the 1.2 million. Ms. Griffeth stated that the Master Plan which would be everything that she has gone over, would cost approximately \$2,980,000.00. Ms. Griffeth stated to-date, we have already spent \$173,995.43 and that is of the Bond Money. Ms. Griffeth stated Option 2 includes a stage separate from the building, and that cost construction cost alone would be \$2,730,000.00. Ms. Griffeth further stated that with this option there will

also be a 1.14% re-design cost in the amount of \$31,122.00, and a 6.46% engineering cost of the probable construction cost, in the amount of \$176,358.00, and the total cost then would be \$2,937,480.00. During discussion, a motion was made by Councilwoman Keith, and seconded by Councilwoman Benjamin, to adopt Option 1, and proceed with the Contract initially presented by Frasier-Ousley Construction Company, who value-engineered this Project so that it would be doable. A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were six affirmative votes and two nay votes. Councilman Bjelke and Councilwoman Crenshaw each cast a nay vote. During roll call, Councilwoman Crenshaw stated her vote is no based upon a lot of decisions here; this Project started off with \$650,000.00, and we ended up going a million and two. Councilwoman Crenshaw stated overall she thinks the functioning of this Council in dealing with the money and the people, really need to have an understanding of what is going on; "but, my vote is no".

B. Marina Update. Mayor Evans stated to Council that they should each have before them a rough "draft" of what the Marina would look like, and that he is not asking the Council to take any action on this tonight. Mayor Evans stated that this is a work-in-progress, and that he would like to ask that it be an agenda item for a Work Session, or be put into a Committee. Council President Pro Tempore Bowie asked the Council Members to review the information forwarded to them by Mayor Evans, and also asked Councilman Randolph to have a Recreation Committee Meeting, and hopefully have a recommendation by the next Council Meeting. Council President Pro Tempore Bowie further stated that it is possible that we will have Work Session as it relates to this matter, as well.

C. Update on City Hall HVAC System. Mayor Evans stated to Council that this situation has really been a "nightmare" as far as the Employees who have had to work through this, as well as, Citizens who have had to take care of business at City Hall. Mayor Evans stated that the air conditioning unit goes "in and out". Mayor Evans further stated to Council if they recall we had approximately \$450,000.00 in the Bond for the purpose of completely replacing the air conditioning unit in this building, because it was something that needed to be done, but it was deleted. Mayor Evans stated to Council that they have a copy of a Plan for this problem within their packet of information, and also that Mr. Patterson from Dallas Air Conditioning & Heating is here to further explain this problem. Mayor Evans asked Mr. Patterson to come forward to address the Council in the event they have questions. Mr. Patterson addressed the Council, and stated that he was the Owner of Dallas Air Conditioning & Heating, and that he was not the only certified heating and air conditioning company in Selma, but he is not sure how many are capable of doing this particular type of System that we have, which was put in by their Company, probably around the year, 1975, when City Hall was constructed. Mr. Patterson stated that he knows this System very well, and it has a lot of problems. Mr. Patterson further stated that there was a 3<sup>rd</sup> Option which he and Mayor Evans discussed but that it was not included in the information that they got, but that the System needs a complete "overhaul" which would require a Mechanical Engineer to come in here and do it which is going to take several months, and a lot of time to do that. Mayor Evans stated to Council that he would like to Declare an Emergency as it relates to the Air Conditioning Unit situation at City Hall, and recommend Option #2 for the HVAC System at City Hall, in the amount of \$67,800.00. During discussion, a motion was made by Councilman Bjelke, and seconded by Councilman Tucker, to declare an emergency on the HVAC System at City Hall. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present. A motion was then made by Councilman Tucker, and seconded by Councilwoman Keith, to proceed with Option 2 for the HVAC System at City Hall, in the amount of \$67,800.00, via Oil Lease Monies, with all Council Members sharing in the amount. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present. Following roll call, Mayor Evans stated, for the record, that he would like to retract the statement he made that Dallas Air Conditioning & Heating is the only Company around that could repair this problem.

D. Resolution #R165-11/12, Resolution Awarding the Contract for the Broad Street Sewer Cave-In Project to Mitchell's Contracting Service, LLC. Mayor Evans stated to Council that as they know, this is another situation that we are going to have to move forward on. Mayor Evans stated that Bids were opened on Monday, March 26<sup>th</sup> as it relates to the Broad Street Sewer Cave-In Project, and that Mitchell Contracting Service, LLC, was the lowest responsible bidder in the amount of \$49,170.00. Mayor Evans asked Council's consideration to approve the Broad Street Sewer Cave-In Project in the form of Resolution #R165-11/12, Resolution Awarding the Contract for the Broad Street Sewer Cave-In Project to Mitchell's Contracting Service. Mr. Ray Hogg addressed the Council to offer an update as it relates to the Broad Street Sewer Cave-In Project. Mr. Hogg stated to Council that about 30 minutes before Bids were to be opened he received a phone call from Mr. Rex Thompson of ALDOT, informing him that ALDOT was going to require a backfill material that is much different from what was specified, for this Project. Mr. Hogg stated that he had never seen that or heard that before, but that he was told that that was what it was going to take for them to approve the Permit for this Project. Mr. Hogg further stated that this material is quite a bit more expensive than the type specified in the Bid. Mr. Hogg stated that today he contacted the low Bidder, Mitchell Contracting Service, and asked him how much the additional cost would be for this Project? Mr. Hogg stated that he answered, and stated that the total amount would be \$10,780.00. Mr. Hogg stated that it is his recommendation that a contract change order be issued to increase the total contract amount to \$59,950.00, and that the estimated budget cost submitted to the Council on March 20<sup>th</sup>, was \$60,200.00. Mayor Evans

stated that we already have about \$35,000.00 that ALDOT is funding for this Project. During discussion, a motion was made by Councilman Atchison, and seconded by Councilman Randolph, to approve Resolution #R165-11/12, Resolution Awarding the Contract for the Broad Street Sewer Cave-In Project to Mitchell's Contracting Service, LLC, in the amount of \$59,950.00, via the Gasoline Tax Fund. A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were seven affirmative votes and one nay vote. Councilwoman Crenshaw cast a nay vote.

E. **Trash Trailer Placements.** Mayor Evans stated to Council that they should have before them a schedule for the Trash Trailer Locations:

March 30<sup>th</sup> - April 2<sup>nd</sup> - Ward Five  
April 5<sup>th</sup> - April 9<sup>th</sup> - Ward Four

F. **Reminder, and Announcements.** Mayor Evans stated he would like to announce, and advise the Council of the following:

- (1) *Central Alabama Regional Child Advocacy Center Balloon Release – April 3<sup>rd</sup>, 5:00 p.m.  
- Songs of Selma Park*
- (2) *Cahaba Center for Mental Health Special Olympics – April 4<sup>th</sup> - 10:00 a.m., Memorial Stadium*
- (3) *Butterflies and Bridges 8K Race and Fun Walk – April 14, 2012, Selma High School*
- (4) *Battle of Selma Re-Enactment – April 26 - 29, 2012*
- (5) *Community Shred Day - April 28, 2012, Centre for Commerce*
- (6) *AHSAA Track Meet – May 4 - 5, 2012, Memorial Stadium*
- (7) *Arts Revive StreetFest – May 4 - 5, 2012, Water Avenue & Church Street*
- (8) *King Kat Classic Tournament Qualifying Round – June 23, 2012, City Marina*
- (9) *Mayor's Charity Ball – To Be Rescheduled*
- (10) *Selma Walton Theater Coming Attractions*
- (11) *Pray for Selma Every Wednesday at 10:00 a.m.*

View the City of Selma Calendar at [www.selma-al.gov](http://www.selma-al.gov) and the Chamber of Commerce Calendar at [www.selmaalabama.com](http://www.selmaalabama.com) for details and upcoming events.

### **CITY ATTORNEY'S REPORT**

A. **ABC License Application – TNK Package Store – Marie Foster Street & L. L. Anderson Avenue.** Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License Application as it relates to the TNK Package Store, for a Lounge Retail Liquor – Class II License (Package), which is located at 1400 Marie Foster Street. Attorney Nunn stated to Council if they recall, this Alcoholic Beverage License Application was brought to the Council during the previous Council Meeting before the last Council Meeting. Attorney Nunn further stated during our last Council Meeting, Councilman Randolph asked if we could “Table” this Item until this Council Meeting here. Attorney Nunn stated, as was stated during the last Council Meeting, the sign has been placed at the location, and the publication notice has run in the newspaper. Attorney Nunn stated at this point and time we are asking for consideration from the Council. Council President Pro Tempore Bowie called Three (3) times for a motion from the “floor”. Action on the Item of the ABC License Application – TNK Package Store – 1400 Marie Foster Street, “died” for lack of a motion from the “floor”.

B. **ABC License Application – B and B Grocery – 2909 Water Avenue.** Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License (Transfer) Application as it relates to the B and B Grocery, for a Retail Beer/Retail Table Wine (Off Premises Only) License, which is located at 2909 Water Avenue. Attorney Nunn stated that it includes a photograph of the site, as well as, directions to the location of the site. Attorney Nunn further stated that this business has been there for a while and it is a Transfer Application. Attorney Nunn stated said Alcoholic Beverage License Application is up for 1<sup>st</sup> Reading tonight, and asked Council's consideration of the same. A motion was made by Councilman Randolph, and seconded by Councilman Bjelke, to place said Alcoholic Beverage License

Application of the B and B Grocery, on 1<sup>st</sup> Reading. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

C. #O106-11/12 - Ordinance Relating to Marina Regulations. Attorney Nunn stated to Council that they should have before them Ordinance #O106-11/12, Ordinance Relating to Marina Regulations, and Providing Penalties Thereof. Attorney Nunn further stated that Ordinance #106-11/12 gives the Police the authority to regulate, cite, and monitor any "Violators" that may be at the Marina. Attorney Nunn stated that these Regulations came out of State Law as it relates to Marina Regulations. Attorney Nunn further stated that action was taken on Ordinance #O106-11/12, Ordinance Relating to Marina Regulations, at the previous Council Meeting before the last Council Meeting, and said Ordinance #O106-11/12, Ordinance Relating to Marina Regulations, was placed on 1<sup>st</sup> Reading at that time. Attorney Nunn stated that Ordinance #O106-11/12, Ordinance Relating to Marina Regulations is up for Council's consideration and approval tonight. A motion was made by Councilman Atchison, and seconded by Councilman Tucker, to approve Ordinance #O106-11/12, Ordinance Relating to Marina Regulations. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

D. #O107-11/12 - Ordinance to Amend Variance Notification Procedures. Attorney Nunn stated to Council that they should have before them Ordinance #O107-11/12, Ordinance to Amend Variance Notification Procedures, and Process for Proposed Variances Within the City of Selma's Zoning and Subdivision Regulations. Attorney Nunn stated, as was mentioned by Mayor Evans, we did amend our notification procedures as it relates to notification for rezoning and variances. Attorney Nunn stated at the present time, per an Ordinance 4 or 5 years ago, it requires us to run variances in the newspaper Two (2) times in the newspaper before it goes before the Board of Adjustment. Attorney Nunn further stated, per State Law, for zoning, it has to run in the newspaper at least One (1) time before property is rezoned, and the Planning Commission recommended to the City Council that it run Two (2) times in the newspaper. Attorney Nunn stated for variances, State Law does not require any type of notification, but the Council thought that it warranted notification in the newspaper to allow neighbors some type of notification. Attorney Nunn stated at this point and time we are requesting that it be reduced down to run in the newspaper One (1) time in the newspaper, which would cut the cost down in half. Mayor Evans stated, for the record, it is our fault in many ways, with regard to the situation involving Dr. and Mrs. Jackson's, who owns the Tea House on Tremont Street. Mayor Evans further stated that when they got the fee to publish it had tripled what they had anticipated, and he wanted the record to reflect that. Mayor Evans stated, as a result of that, they took the position that at this point they would rather not do it, and chose to shut it down for a while, because they were a little disappointed that the publication fee was that high. Mayor Evans stated that the Jackson's were operating their Tea House business in good faith based upon what they had been originally told. Attorney Nunn stated that at this point and time we are asking for the Council's consideration and approval of the same, as it relates to Ordinance #O107-11/12, Ordinance to Amend Variance Notification Procedures. A motion was made by Councilman Randolph, and seconded by Councilwoman Keith, to approve Ordinance #O107-11/12, Ordinance to Amend Variance Notification Procedures. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

E. 2709 North Broad Street Inspection Report. Attorney Nunn stated to Council that we did pass the 2709 North Broad Street Inspection Report during the last Council Meeting, and hopefully everyone has had an opportunity to review the Report. Attorney Nunn stated maybe during the next Council Meeting they can discuss this Item during an Executive Session, if that is possible.

F. Peddler's Ordinance. Attorney Nunn stated to Council that, per Councilman Bowie, he has prepared a "draft" copy of a Peddler's Ordinance, which was just handed out to them, for their review. Attorney Nunn stated that it is his recommendation that the Council review this, or put into Committee for review. Council President Pro Tempore Bowie stated that he is placing this Item into the "hands" of the Public Safety Committee, Councilman Atchison, and asked that the Committee review it, and bring back to the Council during the next Council Meeting.

G. Redistricting Update - Ordinance #O103-11/12. Attorney Nunn stated to Council if they recall they were handed out an Ordinance, Ordinance #O103-11/12, Realignment of Wards, An Ordinance to Adopt the 2012 City of Selma Ward Realignment Plan, Redistricting and Reapportioning District (Ward) Boundaries Within the Corporate Limits of the City of Selma. Attorney Nunn further stated to Council, again the date is approaching fast, and we really need the Council to take some action on this soon. Attorney Nunn further stated, as was stated during the last Council Meeting, we do have to have everything in Washington, D.C., by that May 28<sup>th</sup> date, which includes the Council placing the Ordinance on 1<sup>st</sup> Reading, the passage of it, publication in the newspaper, descriptions, and forwarding to the Justice Department in Washington, D.C. Attorney Nunn stated to Council that we only have just a "few" more days before we have to take action on this, and asked the Council to please keep this in mind. President Pro Tempore Bowie stated to Attorney Nunn that we will be having a Work Session to discuss this matter further.

to me where there has been reports of domestic violence and then there's a dispute like that and the circumstances; that's very upsetting, that's very emotional. I never accused Cody Clark of kidnapping a child; I did make statements, very strong statements, that if there were police involved in that and to Chief Riley, that I thought that that should be handled and answered and all that, but no I never accused Cody Clark of that; no I don't have anything to apologize to Cody Clark for; so you need to apologize to me". Councilwoman Benjamin stated, "well I'm with Councilwoman Keith, if you want to apologize to Officer Cody Clark, you can do so. You obviously was not on the scene; you obviously have not seen what we have seen which is incomplete, and you obviously don't have all of the information. So, I've heard your request to apologize to Officer Cody Clark." Councilman Randolph stated to Councilwoman Keith, "As a matter of fact, you didn't say anything about Cody Clark but what you said was that a Child got raped by the Freedom Foundation and they sent the Child out to Denver, Colorado, but that's untrue. But, you didn't say anything about Cody Clark; I apologize to you for saying that, but you did say that a Child got raped and Chief Riley covered it up and allowed them to send the Child to Denver, Colorado, but that's untrue. We talk about inclusive community for all of the people; this is not about Cody Clark, it's about the Freedom Foundation. Just because you dislike a group we still have policies here on the Council". Councilman Randolph stated to Councilwoman Benjamin, "I saw it on the tape, that you said that the people making accusations about the Police Department, and now you know it's true. When I watched the Council Meeting, I was in Oakland, California; I watched that Meeting in front of 75 Military Soldiers. But, like I said this is not about that; this is about apologizing to Cody Clark, and if you do not want to do that, that is up to you; but, right is right . . . just do what is right and not throw our Employees under the bus like we did with Cody Clark". Councilwoman Benjamin stated to Councilman Randolph, "Again, you do not have your facts straight, and you not only owe Susan an apology, you owe me one. Because I never mentioned that that you just said; talking about rape, and now I believe; no I didn't. What I said . . . I've not brought the Freedom Foundation before anything, and any agenda; I don't care what it is that they do, as long as they are not harming children; when you bring children into the scenario that can be snatched out of their homes where they belong, that is an entirely different story, so you have twisted information here, once again; so, obviously you didn't see everything when you were sitting there watching it. I didn't say that, so again, if you want to apologize to Officer Cody Clark, go right ahead, but when Officers are involved; and you obviously do not know who the Officer is that was supposed to be in charge of this whole thing; it definitely was not Officer Cody Clark. You have come in with misinformation and not enough information, and you lay out this platform . . . Cody Clark. You've not seen me bring the Freedom Foundation up here and talk about them; if they're doing good, then do good". Councilwoman Keith stated to Councilman Randolph, "Sam, you have obviously been toting the water and bringing some stuff up here of people that really don't have much value in the truth because . . . when you come up here saying some stuff that I'm supposed to have said, it better be the truth; saying that I said somebody raped a Child and Chief Riley sent them off with the Freedom Foundation; I have not said that". Councilman Randolph stated to Councilwoman Keith, "I need to make a comment . . . Susan, you did say a child got raped and the Freedom Foundation carried the child to Denver, Colorado to keep them from being prosecuted". Councilwoman Keith asked Councilman Randolph, "Who did I tell that to? I did not tell that to you, and I did not tell that to anybody". President Pro Tempore Bowie asked that we move on to the next Item.

X. DISCRETIONARY

President Pro Tempore Bowie stated that we do have Two (2) Discretionary Requests that we are passing around.

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE - Councilman Samuel Randolph, Chairman

Councilman Randolph made a report.

ADMINISTRATIVE COMMITTEE - Councilman Corey Bowie, Chairman

No Report.

PUBLIC SAFETY COMMITTEE - Councilman Thomas Atchison, Chairman

No Report

COMMUNITY DEVELOPMENT - Councilwoman Susan Keith, Chairman

Councilwoman Keith made a report.

PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilman Greg Bjelke, Chairperson

No Report.

CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

No Report.

SELMA-DALLAS YOUTH AMBASSADORS - Councilwoman Bennie Ruth Crenshaw, Chairperson

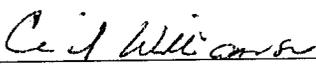
Councilwoman Crenshaw made a report.

**CLOSING REMARKS BY EACH COUNCIL MEMBER.**

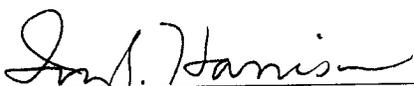
During Closing Remarks, a motion was made by Councilwoman Crenshaw, and seconded by Councilman Randolph, to approve \$300.00 for Relay for Life, via Special Projects Fund. During discussion, this Item was "Tabled", and President Pro Tempore Bowie stated that this Item will be brought back during the next Council Meeting for action.

**ADJOURNMENT**

There being no further business to come before the Council, a motion was made by Councilwoman Benjamin, and seconded by Councilman Randolph, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 8:11 p.m.

  
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DR. CECIL WILLIAMSON, *Council President*

ATTEST:

  
\_\_\_\_\_  
IVY S. HARRISON, *City Clerk*

APPROVED:

  
\_\_\_\_\_  
GEORGE PATRICK EVANS, *Mayor*